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NUCLEAR AGE PEACE FOUNDATION



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22ND ANNUAL EVENING FOR PEACE

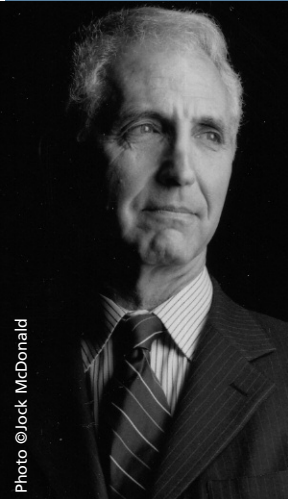
TAKING A STAND FOR PEACE

OCTOBER 29, 2005

HONORING
DANIEL ELLSBERG
2005 Distinguished Peace Leader



HON. DOUGLAS ROCHE, O.C.
Lifetime Achievement

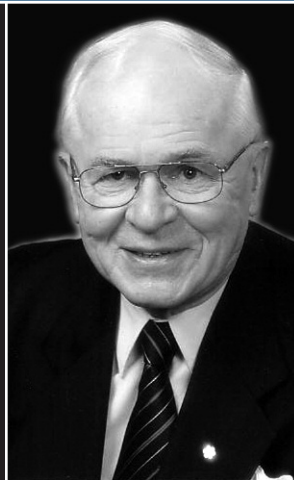


DANIEL ELLSBERG

Daniel Ellsberg is America's best known government whistle-blower for his role in releasing the Pentagon Papers in 1971, a move that harkened an end to US involvement in the Vietnam War and exposed government deceit and illegality at the highest levels. Since the end of the Vietnam War, Daniel Ellsberg has been a lecturer, writer and activist on the dangers of the nuclear era and unlawful interventions. His strong and courageous stances against war, militarism and nuclear weapons have played a pivotal role in promoting government accountability and transparency.

HON. DOUGLAS ROCHE, O.C.

The Honorable Douglas Roche, O.C. is an author, parliamentarian and diplomat who has specialized in peace and human security issues throughout his 34-year public career. He is a former Canadian Senator and served as Canada's Ambassador for Disarmament to the United Nations. He has been, and continues to be, a consistent and eloquent advocate for the global elimination of nuclear weapons and is currently Chair of the Middle Powers Initiative.



HELEN THOMAS

Helen Thomas, widely acknowledged as the dean of the White House press corps, served for 57 years as a correspondent for United Press International and, as White House Bureau Chief, covered every president since John F. Kennedy. She is currently a nationally syndicated columnist for Hearst Newspapers.

The Board of Directors of the Nuclear Age Peace Foundation
Cordially Invites You to the

22ND ANNUAL EVENING FOR PEACE TAKING A STAND FOR PEACE

Honoring

DANIEL ELLSBERG
2005 Distinguished Peace Leader

and

THE HON. DOUGLAS ROCHE, O.C.
Lifetime Achievement

Interviewed Live by
HELEN THOMAS

Former UPI White House Bureau Chief

Special Musical Appearance by
Glen Phillips and **Crosby Loggins**

Saturday, October 29, 2005
Fess Parker's Doubletree Resort
633 East Carrillo Blvd., Santa Barbara, California

Patron Reception 5:30 pm
No Host Reception 6:00 pm
Dinner 7:00 pm

Black Tie Optional

RSVP by October 14, 2005

Yes, I/We would like a Sponsorship Table for 10
at Sponsorship Level _____
(see inside of card for sponsorship options)

Yes, I/We would like individual tickets in the
following quantities and categories:

____ Patron Tickets at \$500 each (includes Patron Reception)

____ Regular Tickets at \$250 each

____ Student Tickets at \$200 each

I/We request a vegetarian meal (# entrees): _____

Sorry, I/We are unable to attend, please accept my
contribution of \$_____ to further the
Foundation's work.

Total Enclosed \$ _____
(see third panel for reservation and payment form)

Amounts over \$75 per ticket are tax deductible.
For more information, call (805) 965-3443

*For Tribute Program ads, please provide camera-ready artwork
by September 30th. Ads should be congratulatory in nature.

We can provide assistance in your ad development.

Ad sizes: Full page 7.5"x10", Half page 7.5"x5", Quarter page 3.75"x5"

ARCHITECTS OF PEACE \$25,000

Table of ten with premier seating, ten tickets to the Patron's
Reception with the honorees, sponsorship of two Student Tables
at the dinner, full page ad in the Tribute Program,* and sponsor
recognition from the podium and in the Tribute Program.

STEWARDS OF PEACE \$10,000

Table of ten with preferred seating, six tickets to the
Patron's Reception with the honorees, sponsorship of
one Student Table at the dinner, half page ad and
sponsor recognition in the Tribute Program.*

PATRONS OF PEACE \$5,000

Table of ten, four tickets to the Patron's Reception
with the honorees, quarter page ad and sponsor
recognition in the Tribute Program.*

FRIENDS OF PEACE \$2,500

Table of ten, two tickets to the Patron's Reception with the
honorees, and sponsor recognition in the Tribute Program.

STUDENT TABLE SPONSOR \$2,000

Table of ten for students to attend the dinner
and sponsor recognition in the Tribute Program.

PEACE SPONSOR \$1,000

Two Patron tickets to the dinner, two tickets to
the Patron's Reception with the honorees and
sponsor recognition in the Tribute Program.

Name _____

Address _____

City _____

State _____ Zip _____

Phone _____

Email _____

Please list names of guests on the reverse side of this card.

Method of Payment: Check Visa MasterCard
Make checks payable to the Nuclear Age Peace Foundation.

Card No. _____

Exp. Date _____

Signature _____

Amounts over \$75 per ticket are tax deductible.
For more information, call (805) 965-3443